Roll No.

ED-2212

B. A./B. A. B. Ed. (Part III) EXAMINATION, 2021

(Foundation Course)

Paper Second

ENGLISH LANGUAGE

Time: Three Hours

Maximum Marks: 75

Note: All questions are compulsory.

Unit—I

1. Answer any *three* of the following:

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- (a) Write a summary of the essay 'The new economic policy.
- (b) Write the summary of the essay, "Basic needs and quality of life."
- (c) Write a summary of the essay "Information Technology".
- (d) Why was 'Vikramaditya known as the greatest judge of India"?
- (e) Write a summary of the short story "Death of a Clerk".

P. T. O.

Unit—II

- 2. Write an essay on any *one* of the following topics in about **300** words:
 - (i) Advertisements: their needs and value
 - (ii) Corruption in politics
 - (iii) Women and development
 - (iv) Role of youth in Nation Development

Unit—III

3. Make a precis of the given passage with a suitable title. 10 For children too there is no greater instrument of education than conversation they hear at home. It is unjust to them when nothing is spoken before them but trifles of dress, the gossip of the neighbourhood, the cares of the household which press so heavily upon the parents, the follies and vanities of the world which are hardly apprehedended by their innocent minds, they are naturally imitative and a great part of their character is derived from their parents. If there is no life or mirth in a house the children of the house will be commonly dull and stupid; and if they never hear subjects rationally discussed, they will not learn to think or reason if the world in which use live is allowed to pass unheededly, they will be without interest, listless and unobservant. This home education which they acquire insensibly is as important as the mere formal work of the school and it is

as much our duty to provide food for their minds as for their bodies. They do not live by bread alone, but by every word that proceeds out of the mouth.

Unit-IV

4. (a) Read the following passage and answer the questions given below:

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One cannot be truely human and civilized unless one looks upon not only all fellowmen but all creation with the eyes of a friend. Throughout India, edicts carved on rocks and iron pillars are reminders that twenty two centuries ago, emperor Ashoka defined a king's duty as not merely to protect citizens and punish wrongdoers but also the preserve animal life, forests and trees. Ashoka was the first and perhaps the only monarch until very recently, to forbid the killing of a large number of species of animals for sports and food. He went further, regretting the carnage of his military conquests and enjoining upon his successors to find their only pleasure in the peace that comes through righteousness.

Questions:

- (i) How can one be truly human and civilized?
- (ii) What according to Ashoka are a king's duties?

	(iii)	What is Ashoka's opinion on n conquests?	nilitary
	(iv)	Where were Ashoka's edicts carved ?	
	(v)	According to Ashoka, where should the pleasure of kings come from ?	e only
(b)	Writ	te the synonyms of:	2
	(i)	handicap	
	(ii)	Self-centered	
(c)	Writ	te the antonyms of:	2
	(i)	te the antonyms of : Guilty Superiority	
	(ii)	Superiority	
(d)	Writ	te the one word of the following:	2
	(i)	To speak or write on a thing at length	
	(ii)	The habit of talking about oneself	
(e)	Writ	te the appropriate word:	2
	(i)	An is a person who helps a person to commit a crime.	anothe
	(ii)	A is one's husband or wife.	
(f)	Cho	ose the correct answer:	2
	(i)	Do you think the new tax will you much. (affect/	•
	(ii)	If you prints that story, I will see you for	
		(Libel/S	lander
		Unit—V	
Do	as dire	ected (any twenty-five):	25
(i)	Γ	Did the noise frighten you? (Change the	voice)

5.

(ii)	He would have come you had called him. (if/unless)
(iii)	Weather (Change) all the time.
	(Use correct form of the verb)
(iv)	Vikas is an expert, So I asked him for some (advise). (Use the noun form of the word)
(v)	You need more before you can play the harmonium (practice). (Use correct form of word)
(vi)	Fishing boats use modern equipment to locate the of the fish. (Use collective noun)
(vii)	I want to find a man can show me the way of zoo. (Add relatives)
(viii)	If either of them (phone) please record the message very carefully.
(ix)	(Use of correct from of verb) I shall not go to the door, I hear the bell.
	(if/unless)
(x)	He was sentenced five years of imprisonment. (Use correct preposition)
(xi)	India is self-sufficient wheat.
	(Use correct preposition)
(xii)	Our action was justified by the facts.
	(Change the voice)

(xiii)	By whom was the letter written?
	(Change the voice)
(xiv)	All of you have heard about Ujjain,?
	(Use the correct question tag)
(xv)	How selfish I have been!
	(Change into assertive sentences)
(xvi)	You are as tall as so you can easily
	wear this coat. (Use correct pronoun)
(xvii)	Somebody will meet the visitor at the station.
	(Change the voice)
(xviii)	We believe that children are benevolent.
	(Change into simple sentence)
(xix)	(a) Some slave ants work for their masters.
	(b) Some others do noting for their keep
(C	ombine the sentence with appropriate conjunction)
(xx)	We rarely go to pictures on sunday,?
(xxi)	He bough-large of bananas.
	(Use collective noun)
(xxii)	book on the shelf is interesting
•	one.'
	(insert article)
(xxiii)	The rain (poured/was pouring) down and
	I (was feeling/had felt)
(xxiv)	The giant was very selfish?
	(Use the correct question tag)
(xxv)	When we (go) to see them yesterday,
	they (play) chess. (Add suitable verb)

(xxvi)	He will not come you write to him.
	(Use proper conditional sentence)
(xxvii)	I (always have) trouble with my Car these days.
	(Supply suitable tense)
(xxviii)	How can you talk to a man like? (he, him)
	(Select proper word)
(xxix)	Let us take a walk in the open,?
	(Use question tag)
(xxx)	The treasurer has run away the funds of the
	club. The report has been lodged the
	police. (Put proper preposition)
	police. (Put proper preposition)
10°	KRS.